



**Organization Name :** DMK Limited

**Name :** Atul Kumar

**Case ID :** 8156-5046

**Overall Status :** ● Clear/Verified

**Report Date :** 09 Jan 2024



Clear/Verified



Major  
Discrepancy



Minor  
Discrepancy



Insufficiency/UTV

## Summary of Checks

| Verification Type            | Document/Contact Point                | Status         | Page No.                   |
|------------------------------|---------------------------------------|----------------|----------------------------|
| Identity Details             | IDV_PAN                               | Clear/Verified | <a href="#">Page No. 2</a> |
| Address Details              | Physical Address Verification-present | Clear/Verified | <a href="#">Page No. 3</a> |
| Professional reference Check | Professional Reference Check          | Clear/Verified | <a href="#">Page No. 4</a> |
| Academic Details             | Graduation Certificate                | Clear/Verified | <a href="#">Page No. 5</a> |

## Overall Remarks

hfghjg

# IDV (Identity verification) Report

|                                 |                                                                                                             |
|---------------------------------|-------------------------------------------------------------------------------------------------------------|
| Ref. ID : 8156-5046-0027-0124   | Date : 05 Jan 2024                                                                                          |
| Document / Check Type : IDV_PAN | Status :  Clear/Verified |

## Verification Summary

|                |            |         |
|----------------|------------|---------|
| Candidate Name | Atul Kumar | Matched |
| PAN Number     | SGFGHSFH45 | Matched |
| PAN Status     | ACTIVE     | -       |

## Remarks

Cleared

# AV (Address Verification) Report

|                                                                |                                                                                                             |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Ref. ID : 8156-5046-0028-0124                                  | Date : 05 Jan 2024                                                                                          |
| Document / Check Type : Physical Address Verification- present | Status :  Clear/Verified |

## Verification Summary

|                             |            |         |
|-----------------------------|------------|---------|
| Verification Time           | 14:42      | -       |
| Address                     | DGHJGDJ    | Matched |
| Residence-owned/rented      | owned      | -       |
| Duration of Stay            | 2Ag- 5dg   | Matched |
| Above details Verified by   | Manish     | -       |
| Relationship With Candidate | Self       | -       |
| Contact Number of Verifier  | 5451545455 | -       |
| Field Executive Name        | Ankit      | -       |

## Remarks

Verified

PRC (Professional Reference) Report

|                                                      |                                                                                                             |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Ref. ID : 8156-5046-0029-0124                        | Date : 05 Jan 2024                                                                                          |
| Document / Check Type : Professional Reference Check | Status :  Clear/Verified |

Verification Summary

|                                                                     |                |         |
|---------------------------------------------------------------------|----------------|---------|
| Name of Employer                                                    | ABC            | Matched |
| Period of Employment                                                | 2 years        | Matched |
| Designation                                                         | HR             | Matched |
| Reference Details                                                   | Manish         | Matched |
| Respondent Name                                                     | Manish         | -       |
| Respondent Email                                                    | Manish@abc.com | -       |
| Respondent Contact                                                  | 4554546565     | -       |
| Respondent Designation                                              | HR             | -       |
| Eligibility for Rehire                                              | YES            | -       |
| Feedback on account of Deciplinary/Ethical/Integrity conduct on Job | Yes            | -       |
| Exit Formalities                                                    | Normal Exit    | -       |
| Mode of Verification                                                | E-mail         | -       |

Remarks

Verified

# EDV (Education Verification) Report

|                                                |                                                                                                             |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Ref. ID : 8156-5046-0030-0124                  | Date : 05 Jan 2024                                                                                          |
| Document / Check Type : Graduation Certificate | Status :  Clear/Verified |

## Verification Summary

|                      |          |         |
|----------------------|----------|---------|
| Class                | ASFS     | Matched |
| Board University     | CBSE     | Matched |
| Session              | 2004     | Matched |
| % Marks / Grade      | 96       | Matched |
| Mode of Verification | Physical | -       |

## Remarks

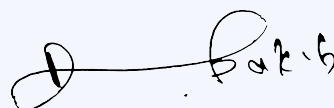
Verified

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A handwritten signature in black ink, appearing to read 'D. Park', is positioned above the title 'Authorized signatory'.

**Authorized signatory**